



3029 North Front Street  
 Third Floor  
 Harrisburg, PA 17110  
 Phone: (717) 238-9130  
 Fax: (717) 238-9156  
 Web: www.modularhousing.com

**AMERICAN WOOD COUNCIL SEMINARS SPONSORED BY THE MBSA**  
**(REQUIRED BY NEW YORK DOS PLAN REVIEW PILOT PROGRAM)**

**ATTENDEE REGISTRATION FORM**  
 (Please print or type)

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

MBSA Member?      YES                      NO

**HARRISBURG, PENNSYLVANIA LOCATION**

Attendee names	Email address
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

	Attendees	Total
<input type="checkbox"/> Cost per person (MBSA member)	\$95 x _____	= \$ _____
<input type="checkbox"/> Cost per person ( <i>non</i> -MBSA member)	\$150 x _____	= \$ _____
	<b>Total</b> _____	<b>\$</b> _____

**IMPORTANT REGISTRATION INFORMATION**

- 1) Please make all checks payable to Modular Building Systems Association.
- 2) Registration forms may be faxed to (717) 238-9156 but payment must be received by the registration deadline listed below.
- 3) The seminar will be two (2) days in length and will be held from 8am to 5pm.
- 4) Breakfast, lunch and all seminar materials/handouts are included.
- 5) **REGISTRATION DEADLINE:**
  - Harrisburg, PA - June 23-24, 2004 – Forms must be received by June 11, 2004

**Reservation forms and payment should be sent to the MBSA at the address listed above.**